CRYINC HANDS

DEAF PEOPLE IN HITLER'S GERMANY



0





Ronny Patrick Jacobsen | Actor – Hans





Eitan Zuckerman | Actor - Narrator

Kjersti Fjeldstad | Voice Actor



Bentein Baardson | Playwright and Director





Ingeborg Kvamme | Scenic and Costume Designer Sølvi

Sølvi R. Zuckermann | Sign Language Script / Interpreter

k nightmare from real life

Teater Manu is the only sign language theatre in Norway. We therefore have an obligation to present different types of productions, aimed at children, adolescents and adults.

We are trying something new this time. We are presenting what we call a 'docudrama'. We start before World War II, when Hitler had come to power and was spreading the ideology of Nazism. Many people will probably think that they have heard this before, there is nothing new here. Many people are familiar with the tragic fate of the Jews. Millions of people were deported and killed during the war. People are not as familiar with the fact that the Nazis' extermination plan included deaf people. Many people ended their lives at concentration camps.

There is little information about what deaf people did and the reasons for their choices. It is important for deaf people who are alive today to be told this story in sign language. It has to do with our identity. It is the story of why deaf people had to experience the most gruesome acts and, not least, why deaf people were inspired by Nazi ideology. How could this happen? And the main question: Could it happen again? Many people would say "Yes". Similar things are happening in the world today. Our world is constantly being tested. These are important questions that need to be addressed, and which we need to take a stand.

I would like to thank our deaf friends in Israel, who shared their stories and experiences with us. Their contributions have allowed us to communicate true, authentic stories. These stories are very valuable to us all.

I would also like to thank everyone who have contributed in making this play realized. Not everyone will have the chance to see this play live, but the good news is that we have made a film, an adaptation of this play. Borders won't stop us from spreading this story around the world.

Welcome to an intense show. Mira Zuckermann – *Artistic Director*



Ipek D. Mehlum **Ronny Patrick Jacobsen** Eitan Zuckerman Kjersti Fjeldstad

ARTISTIC TEAM

Bentein Baardson Ingeborg Kvamme Tine Tommassen Torkel Skjærven Erik Hedin Simon Valentine Sølvi R. Zuckermann Trond Ivar Bækken

Actor - Gertrud Actor - Hans Actor – Narrator Voice Actor

Playwright and Director Scenic and Costume Designer Dramaturge Lighting Designer Sound Designer Video Designer Sign Language Script / Interpreter Researcher

Producer/Technical Leader

Interpreter/ Tour Management / interpreter Coordinator

Technical Manager

Costume Production

Props Production

Stage Technichian

Lightning Manager Stage Technichian Assistant

Stage Manager

Set Production

TECHNICAL TEAM

Ola A. Neegaard Yasin Gyltepe Agata Wisny Bjørn Grønnerud Ingvill Fjeldstad Kjersti Alm Eriksen Anne Stordal

Olgeir J. Hartvedt Jan Harald Ovrum Abdelhakim Aggoun

ADMINISTRATION

Mira Zuckermann Mari Hjelmtveit Morten Sletten Jeanett Rønneberg Hagen Dag Jensen Dimitri Kaviambakis Kulturmeglerne / Hilde Crone Leinebø

> Marianne Larosi Siri Gjellan Vigdis S. Peterson Guri Holtungen

Theater Manager and Artistic Leader Head of Administration Head of Communication and Marketing Administration / Ticket Sales **Production Photos** Designer PR

Interpreter Interpreter Interpreter Interpreter

SPECIAL THANKS TO:

Hava Savir, Ruth Leibinger and Mark Zourov. We wish to thank everyone for their contributions with finding stories and inspiration. A special thank goes to the survivors in Israel, which we interviewed. We know how hard it was for you to tell your stories. Grateful acknowledgment is made to Crying Hands: Eugenics and Deaf People in Nazi Germany by Horst Biesold, published in English by Gallaudet University Press, Washington, DC.



A few words about the dramatization

Teater Manu has long wanted to stage a dramatized account of the fates of deaf people in Europe, from Hitler's assumption of power until the end of World War II. The project was strongly inspired by the 1998 conference "Deaf People in Hitler's Europe, 1933-1945", which was hosted jointly by Gallaudet University and the United States Holocaust Memorial Museum. The fates of the deaf in Nazi Germany has been a neglected topic in the story of the Holocaust. It is only recently that this almost unknown chapter of history has been the subject of documentation and research. This material, not least represented by Donna F. Ryan and John S. Schuchman, has provided the source for my dramatization, together with personal interviews of 10 deaf survivors of the Nazi atrocities.

When Artistic Director of Teater Manu Mira Zuckermann asked me to take on the role of playwright and director of the project, I had absolutely no knowledge of the statutory sterilization of deaf men, women and children in Germany in the 1930s. Nor was I aware that already then the Nazis had implemented systematic measures to eradicate the deaf, and that they considered this to be a natural part of their eugenics programme.

As I immersed myself in the material and studied it, including the considerable writings of Horst Biesold, it became clear to me that this undiscovered part of our history had to be communicated in a documentary manner, using photomontages – literally as a historical/visual backdrop to the actors' performances. My time spent at the Yad Vashem memorial in Jerusalem and the Jewish Museum in Berlin reinforced my desire to have this type of stage design.

Inspired by the interviews of the ten deaf survivors in Israel, I focused on two characters – Hans and Gertrud. They are fictitious, but most of what they say comes from actual stories or events.

"Crying Hands" tells the tale of Hans, who was born deaf, and his young adulthood in Berlin before the war broke out. He was very interested in motorcycles, and together with many other deaf people, he joined a Nazi stormtrooper unit, and participated in the victory parade when Hitler came to power in 1933. The stormtrooper unit was shut down shortly afterwards on the orders of the Nazi leadership, as Hitler did not want disabled soldiers.

The production follows Hans' fate as a deaf political prisoner in Sachsenhausen, and later we witness his struggle to survive the Auschwitz concentration camp.

Gertrud is the second character in this production. She is a German hearing person, born into a wealthy, respectable family. She studies medicine and develops an interest in the Nazi theories regarding race at an early age. She eventually becomes directly involved in the systematic marginalization of the deaf. Gertrud's life changes brutally when it turns out that her grandmother is Jewish. The production can be considered a 'docudrama'. The whole performance is accompanied by projections of photos and there is a narrator who presents facts to go with the actors' performances. The two actors are the bearers of stories on behalf of many individuals, all interwoven into a tale.

It is hard to call "Crying Hands" an ordinary theatre production, it does not tell a fictional tale. It is not fiction, we are not putting on masks and we are not making up a story. We just want to tell the audience about true events. Unfortunately, reality can sometimes be worse than anything we can imagine.

Bentein Baardson





mage enedats

Unknown photographer/Oslo byarkiv Unknown photographer /Ostfold fylkes billedarkiv Nordlandsmuseet Getty Images Wellcome Images Wikipedia bpk-Bildagentur Holocaust Research Project www.huesken.com Berlin-Dahlem Niedersächsischen Landesarchiv-Standort Aurich Nachlaß Pfr. Hans Becker Fotograf: Wilhelm Reusch ITV Archive / REX Shutterstock / NTB Scanpix Auschwitz Birkenau Memorial Museun BArch Bild 183-1984-1206-506 BArch Bild 183-2013-0104-500 BArch Bild 102-11463. Photo: Georg Pahl BArch Bild 146-1971-109-32 Photo: Robert Sennecke BArch Plak 002-033-058 BArch Bild 102-00562 Photo: Georg Pahl BArch Bild 102-02780 Photo: Georg Pahl BArch Bild 119-1928 Photo: Georg Pahl Photo: Sandau I BArch Bild 102-17049 Photo: Georg Pahl BArch Bild 102-03016 BArch Plak 003-011-039 BArch Bild 183-1998-1201-500 Photo: Alfred Grohs Photo: Keilhauer BArch Bild 102-01911A BArch Bild 183-C12671 BArch Bild 102-14961 BArch Bild 102-14960 Photo: Georg Pahl BArch Bild 102-03197 BArch Bild 102-18228 BArch Bild 183-H15815 BArch Bild 102-14302 BArch Bild 183-C08903 Grafiker: Diebitsch L BArch Plak 003-010-046 BArch Bild 146-1984-120-10 BArch R 4606 Bild-3785-005 Photo: Ernst Schwan BArch Bild 137-005861 BArch Bild 1011-133-0703-30

Barch Bild 1011-133-0703-30 BArch Bild 1011-133-0703-30 BArch Bild 183-559096 BArch Bild 133-075 BArch Plak 003-020-010 BArch Bild 102-02921A Photo: George Pabl

BArch Plak 003-020-019 Grafiker: H. Stalüter BArch Bild 146-1991-041-37 BArch Bild 146-1983-094-01 BArch Bild 134-C2502

BArch Bild 152-21-06 Photo: F.F. Bauer BArch Bild 152-23-34A Photo: F.F. Bauer BArch Bild 102-17298 BArch Bild 102-17040 Photo: Georg Paul BArch Bild 102-15402 Photo: Georg Pahl BArch Bild 201-44-21-169 BArch Bild 183-R90195 BArch Bild 102-13774 Photo: Heinrich Hoffmann BArch Bild 183-R99538 BArch B 285 Bild-04413 P hoto: Mucha, Stanislaw BArch B 285 Bild-04413 Photo: Mucha, Stanislaw BArch Bild 183-H26996 BArch Bild 183-N0827-318 BArch Bild 146-1985-003-03 BArch Bild 146-1984-020-17 BArch Bild 102-01563 Photo: Georg Pahl BArch Bild 102-15682 BArch Bild 146-1973-010-11 BArch Bild 102-15661 BArch Bild Bild 102-04039 photo: Georg Paul BArch Bild Bild 102-04034 photo: Georg Paul BArch Bild 102-18228, BArch Bild 183-H27924. photo: Pabel, Hilman U.S. Holocaust Memorial Museum, U.S. Holocaust Memorial Museum, Records Administration, **College** Park U.S. Holocaust Memorial Museum, courtesy of Rosanne Bass Fulton U.S. Holocaust Memorial Museum historisches Museum Wizmar U.S. Holocaust Memorial Museum. courtesy of Dr. Alfred B. Sundquist U.S. Holocaust Memorial Museum,

courtesy of Memorijalni muzej Jasenovac U.S. Holocaust Memorial Museum, courtesy of Margaret Chelnick U.S. Holocaust Memorial Museum,

S. Holocaust Memorial Museum, courtesy of Hedwig Wachenheimer

Epstein U.S. Holocaust Memorial Museum, courtesy of Robert A. Schmul U.S. Holocaust Memorial Museum, courtesy of Anonymous Donor U.S. Holocaust Memorial Museum, courtesy of Yad Vashem U.S. Holocaust Memorial Museum, courtesy of Leopold Page Photographic Collection

U.S. Holocaust Memorial Museum,

U.S.Holocaust Memorial Museum,

courtesy of William and Dorothy McLaughlin U.S. Holocaust Memorial Museum, courtesy of Arnold Bauer Barach courtesy of Harold Royall courtesy of unknown Russian U.S. Holocaust Memorial Museum, courtesy of Lev Sviridov U.S. Holocaust Memorial Museum, courtesy of Hedwig Wachenheimer Epstein U.S. Holocaust Memorial Museum. Narodowej U.S. Holocaust Memorial Museum, courtesy of Belarusian State Photopraphy U.S. Holocaust Memorial Museum, courtesy of Joseph Chaplin U.S. Holocaust Memorial Museum.

courtesy of Maria Seidenberg

U.S. Holocaust Memorial Museum, courtesy of Instytut Pamieci Narodowej U.S. Holocaust Memorial Museum,

courtesy of Mark Chrzanowski U.S. Holocaust Memorial Museum, courtesy of Romana Schreier Marin

U.S. Holocaust Memorial Museum (provevance Sophie Turner-Zaretsky)

U.S. Holocaust Memorial Museum (provevance Frank M. Grunwald) U.S. Holocaust Memorial Museum,

courtesy of Wytwornia Filmow Dokumentalnych i Fabularnych

"The views or opinions expressed in this play, and the context in which the images are used, do not necessarily reflect the views or policy of, nor imply approval or endorsement by, The United States Holocaust Memorial Museum»

Teater Manu has, to the best of our ability, tried to find the rightful owners of all the archived images in this performance. If you see any image credit errors, please contact us. The images of people, apart from political leaders and government officials in Nazi Germany, do not necessarily link specific persons to the acts shown in our performance. If anyone showin for up reformance. If anyone should recognize the persons in the images and / or dislike the use of the archived images, we apologize for the inconvenience.

in

f



Graphic design: concorde.no